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1. Predicate Calculus PC (2)
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 - b. Terminology of PC (1)
 - c. Derivations rules of PC (6)
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 - c. Derivation rules of ML (15)
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7. Paraconsistency (5)
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 - a. Symbols of ST (19)
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 - c. Basic theorems of ST (4)
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 - a. Types of set (4)

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- e. Equivalence classes (7)
- 4. Axioms for Sets
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 - c. Axiom of Pairing II (5)
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 - l. Axiom of Specification (2)
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- 5. Conceptions of Set
 - a. Sets as existing (8)
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 - d. Naïve logical sets (6)
 - e. Iterative sets (14)
 - f. Limitation of Size (7)
- 6. Ordering in Sets (10)
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- 1. Mereology (23)
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- 1. Logical Consequence (27)
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- 3. Deductive Consequence \vdash (6)
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 - 1. Naming
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- 1. Quantification (21)
- 2. Domain of Quantification (16)
- 3. Objectual Quantification (9)
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- 1. Proof Systems (4)
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- 1. Semantics of Logic (21)
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 - c. Types of substance (20)
 - d. Substance defined (34)
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- 3. Unity Problems
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- 1. Essences of Objects (26)
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- 10. Beginning of an Object (9)
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- 3. Relative Identity (18)
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- 1. Possibility (36)
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- 1. Sources of Necessity (29)
- 2. Necessity as Primitive (3)
- 3. Necessity by Convention (11)
- 4. Necessity from Concepts (11)
- 5. Modality from Actuality (15)
- 6. Necessity from Essence (16)

D. Knowledge of Modality

- 1. A Priori Necessary (20)
- 2. A Priori Contingent (5)
- 3. A Posteriori Necessary (10)
- 4. Conceivable as Possible
 - a. Conceivable as possible (23)
 - b. Conceivable but impossible (10)
 - c. Possible but inconceivable (6)

E. Possible worlds

- 1. Possible Worlds
 - a. Possible worlds (31)
 - b. Impossible worlds (8)
 - c. Possible worlds realism (13)
 - d. Possible worlds actualism (13)
 - e. Against possible worlds (26)
- 2. Nature of Possible Worlds

- a. Nature of possible worlds (30)
- b. Worlds as fictions (8)
- c. Worlds as propositions (7)
- 3. Transworld Objects
 - a. Transworld identity (30)
 - b. Rigid designation (22)
 - c. Counterparts (31)
 - d. Haecceitism (16)
 - e. Possible Objects (9)

11. Knowledge Aims

A. Knowledge

- 1. Knowledge (35)
- 2. Understanding (38)
- 3. Value of Knowledge (5)
- 4. Belief
 - a. Beliefs (27)
 - b. Elements of beliefs (11)
 - c. Aim of beliefs (25)
 - d. Cause of beliefs (13)
 - e. Belief holism (8)
 - f. Animal beliefs (4)
- 5. Aiming at Truth (5)
- 6. Knowing How (7)
- 7. Knowledge First (10)

B. Certain Knowledge

- 1. Certainty (25)
- 2. Common Sense Certainty (7)
- 3. Error (6)
- 4. Fallibilism (12)
- 5. The Cogito (26)
- 6. Cogito Critique (31)

C. Knowing Reality

- 1. Perceptual Realism
 - a. Naïve realism (5)
 - b. Direct realism (13)
 - c. Representative realism (8)
- 2. Phenomenalism (30)
- 3. Idealism (37)
- 4. Solipsism (6)

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A. A Priori Knowledge

- 1. Nature of the A Priori (21)
- 2. Self-Evidence (16)
- 3. Innate Knowledge
 - a. Innate knowledge (14)
 - b. Recollection doctrine (6)
 - c. Tabula rasa (8)
- 4. A Priori as Necessities (19)
- 5. A Priori Synthetic (23)
- 6. A Priori from Reason (7)
- 7. A Priori from Convention (6)
- 8. A Priori as Analytic (19)
- 9. A Priori from Concepts (15)
- 10. A Priori as Subjective (7)
- 11. Denying the A Priori (9)

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- 1. Perception (32)
- 2. Qualities in Perception
 - a. Qualities in perception (8)
 - b. Primary/secondary (11)
 - c. Primary qualities (17)
 - d. Secondary qualities (27)
 - e. Primary/secondary critique (17)
- 3. Representation (22)
- 4. Sense Data

- a. Sense-data theory (23)
- b. Nature of sense-data (16)
- c. Unperceived sense-data (3)
- d. Sense-data problems (18)
- 5. Interpretation (23)
- 6. Inference in Perception (18)
- 7. Causal Perception (10)
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- 1. Rationalism (39)

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- 1. Empiricism (37)
- 2. Associationism (16)
- 3. Pragmatism (8)
- 4. Pro-Empiricism (18)
- 5. Empiricism Critique (34)

E. Direct Knowledge

- 1. Intuition (23)
- 2. Inspiration (3)
- 3. Memory (20)

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- 1. Justification
 - a. Justification issues (13)
 - b. Need for justification (11)
 - c. Defeasibility (10)
- 2. Justification Challenges
 - a. Agrippa's trilemma (10)
 - b. Gettier problem (13)
 - c. Knowledge closure (17)
- 3. Internal or External

- a. Pro-internalism (23)
- b. Pro-externalism (5)
- c. Disjunctivism (3)

B. Internal Justification

- 1. Epistemic virtues (9)
- 2. Pragmatic justification (8)
- 3. Evidentialism
 - a. Evidence (16)
 - b. Evidentialism (9)
- 4. Foundationalism
 - a. Foundationalism (16)
 - b. Basic beliefs (14)
 - c. Empirical foundations (11)
 - d. Rational foundations (7)
 - e. Pro-foundations (6)
 - f. Foundationalism critique (19)
- 5. Coherentism
 - a. Coherence as justification (22)
 - b. Pro-coherentism (9)
 - c. Coherentism critique (17)

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- 1. External Justification (20)
- 2. Causal Justification (14)
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 - a. Reliable knowledge (12)
 - b. Anti-reliabilism (13)
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- 5. Controlling Beliefs (5)
- 6. Contextual Justification
 - a. Contextualism (18)
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- 7. Testimony (13)
- 8. Social Justification (9)
- 9. Naturalised Epistemology (7)
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- 2. Types of Scepticism (7)
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- 1. Relativism (28)
- 2. Knowledge as Convention (4)
- 3. Subjectivism (21)
- 4. Cultural relativism (12)
- 5. Language Relativism (7)
- 6. Relativism Critique (19)

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- 2. Demonstration (23)
- 3. Experiment (11)
- 4. Prediction (17)
- 5. Anomalies (6)
- 6. Falsification (13)

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- 1. Scientific Theory (31)
- 2. Aim of Science (14)
- 3. Instrumentalism (12)
- 4. Paradigm (3)
- 5. Commensurability (8)
- 6. Theory Holism (4)
- 7. Scientific Models (7)
- 8. Ramsey Sentences (8)

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- 2. Aims of Induction (13)
- 3. Limits of Induction (31)
- 4. Reason in Induction (12)
- 5. Paradoxes of Induction
 - a. Grue problem (20)
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 - d. Explaining people (3)
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 - a. Types of explanation (31)
 - b. Contrastive explanations (4)
 - c. Explanations by coherence (14)
 - d. Consilience (2)
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 - f. Necessity in explanations (5)
 - g. Causal explanations (31)
 - h. Explanations by function (4)
 - i. Explanations by mechanism (32)
 - j. Explanations by reduction (13)
 - k. Explanations by essence (34)
 - l. Probabilistic explanations (7)
 - m. Explanation by proof (5)
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 - a. Best explanation (26)
 - b. Ultimate explanation (12)
 - c. Against best explanation (10)
- 4. Explanation Doubts
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- b. Rejecting explanation (2)

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A. Nature of Mind

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- 2. Psuché (23)
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 - c. Knowing other minds (18)
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 - d. Purpose of consciousness (12)
 - e. Cause of consciousness (16)
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- 3. Privacy (9)
- 4. Intentionality
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 - b. Qualia and intentionality (12)
 - c. Explaining qualia (13)
- 6. Inverted Qualia (8)
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- 2. Imagination (10)
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- 5. Generalisation by mind (30)
- 6. Idealisation (7)
- 7. Seeing Resemblance (13)
- 8. Remembering Contiguity (3)
- 9. Perceiving Causation (6)

16. Persons

A. Concept of a Person

- 1. Existence of Persons (9)
- 2. Persons as Responsible (5)
- 3. Persons as Reasoners (5)
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- 1. Self and Consciousness (6)
- 2. Ethical Self (4)
- 3. Self as Non-physical (8)
- 4. Presupposition of Self (12)
- 5. Self as Associations (16)
- 6. Self as Higher Awareness (8)
- 7. Self and Body
 - a. Self needs body (14)
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- c. Self as brain controller (2)

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4. Errors in Introspection (5)

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 - a. Memory is Self (20)
 - b. Self as mental continuity (18)
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5. Concerns of the Self (3)
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2. Self as Social Construct (10)
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 - b. Fate (5)
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6. Epiphenomenalism (13)
7. Zombies (11)
8. Dualism of Mind Critique (28)

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1. Behaviourism (7)
2. Potential Behaviour (13)
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1. Functionalism (22)
2. Machine Functionalism (8)
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2. Anomalous Monism (13)
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1. Physical Mind (34)

2. Reduction of Mind (22)

3. Eliminativism (18)
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5. Causal Argument (12)
6. Conceptual Dualism (4)
7. Anti-Physicalism
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 - b. Multiple realisability (24)
 - c. Knowledge argument (7)
 - d. Explanatory gap (5)
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18. Thought

A. Modes of Thought

1. Thought (29)
2. Propositional Attitudes (7)
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8. Human Thought (6)
9. Indexical Thought (15)
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B. Mechanics of Thought

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2. Categories of Understanding (4)
3. Modularity of Mind (13)
4. Language of Thought (19)
5. Mental Files (20)
6. Artificial Thought
 - a. Artificial Intelligence (9)
 - b. Turing Machines (5)
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D. Concepts

1. Concepts
 - a. Nature of concepts (27)
 - b. Concepts in philosophy (5)
 - c. Concepts in psychology (5)
2. Origin of Concepts
 - a. Origin of concepts (10)
 - b. Empirical concepts (6)
 - c. Nativist concepts (15)
3. Ontology of Concepts
 - a. Concepts as representations (8)
 - b. Concepts as abilities (18)
 - c. Fregean concepts (21)
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 - a. Conceptual structure (9)
 - b. Analysis of concepts (10)
 - c. Classical concepts (14)
 - d. Concepts as prototypes (22)
 - e. Concepts from exemplars (10)
 - f. Theory theory of concepts (16)
 - g. Conceptual atomism (4)
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5. Concepts and Language
 - a. Concepts and language (6)
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2. Abstracta by Selection (22)
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A. Nature of Meaning

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2. Meaning as Mental (13)
3. Meaning as Speaker's Intention (9)
4. Meaning as Truth-Conditions (30)
5. Meaning as Verification (36)
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B. Reference

1. Reference theories (24)
2. Denoting (5)
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 - a. Direct reference (11)
 - b. Causal reference (22)
 - c. Social reference (11)
4. Descriptive Reference
 - a. Sense and reference (18)
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 - a. Propositions as sense (18)
 - b. Propositions as possible worlds (7)
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5. Pragmatics

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 - b. Implicature (9)
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20. Action

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2. Duration of an Action (6)
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4. Action as Movement (5)
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 - a. Nature of intentions (16)
 - b. Types of intention (5)
 - c. Reducing intentions (4)
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 - b. Volitionism (4)
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2. Acting on Beliefs
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 - b. Action cognitivism (4)
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 - a. Practical reason (22)
 - b. Intellectualism (29)
 - c. Reasons as causes (18)
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A. Aesthetic Experience

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2. Aesthetic Attitude (16)
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2. Art as Form (6)
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 - The natural life (19)
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7. Strictness of Laws (10)
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 - a. Scientific essentialism (37)
 - b. Scientific necessity (26)
 - c. Essence and laws (20)
 - d. Knowing essences (15)
 - e. Anti scientific essentialism (17)
9. Counterfactual Claims (10)
10. Closure of Physics (4)
11. Against Laws of Nature (23)

27. Natural Reality

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1. Mechanics
 - a. Explaining movement (29)
 - b. Laws of motion (7)
 - c. Forces (25)
 - d. Gravity (5)
2. Thermodynamics
 - a. Energy (8)
 - b. Heat (3)
 - c. Conservation of energy (6)
 - d. Entropy (3)

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 - a. Special relativity (10)
 - b. General relativity (5)
2. Electrodynamics
 - a. Electrodynamics (13)
 - b. Fields (12)
 - c. Electrons (10)
 - d. Quantum mechanics (13)
3. Chromodynamics

- a. Chromodynamics (5)
- b. Quarks (3)
4. Standard Model
 - a. Concept of matter (17)
 - b. Standard model (10)
 - c. Particle properties (10)
 - d. Mass (4)
 - e. Protons (4)
 - f. Neutrinos (3)
 - g. Anti-matter (1)
5. Unified Models
 - a. Electro-weak unity (2)
 - b. String theory (8)
 - c. Supersymmetry (5)

C. Space-Time

1. Space
 - a. Void (7)
 - b. Space (11)
 - c. Points in space (11)
 - d. Substantival space (15)
 - e. Relational space (7)
2. Time
 - a. Time (32)
 - b. Tensed (A) time (14)
 - c. Tenseless (B) time (9)
 - d. Beginning of time (3)
 - e. Existence of time (12)
 - f. Presentism (36)
 - g. Eternalism (6)
 - h. Growing block of time (10)
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D. Cosmology

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2. Eternal Universe (8)
3. The Beginning (10)
7. Black Holes (2)
8. Dark Matter (3)
9. Fine-Tuned Universe (2)
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E. Chemistry

1. Chemistry (19)
2. Modern Elements (9)
3. Periodic Table (17)

F. Biology

1. Biology (2)
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3. Evolution (21)
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28. God

A. Divine Nature

1. God (5)
2. Divine Nature (42)
3. Divine Perfections (20)
4. Divine Contradictions (12)
5. God and Time (5)
6. Divine Morality
 - a. Divine morality (10)
 - b. Euthyphro question (19)
 - c. God is the good (11)
 - d. God decrees morality (16)

B. Proving God

1. Proof of God (9)
2. Proofs of Reason

- a. Ontological Proof (33)
- b. Ontological Proof critique (35)
- c. Moral Argument (7)
- d. Pascal's Wager (6)
3. Proofs of Evidence
 - a. Cosmological Proof (22)
 - b. Teleological Proof (26)
 - c. Teleological Proof critique (23)
 - d. Religious Experience (5)
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C. Attitudes to God

1. Monotheism (4)
2. Pantheism (12)
3. Deism (4)
4. God Reflects Humanity (16)
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29. Religion

A. Polytheistic Religion

1. Animism (1)
2. Paganism (12)
3. Hinduism (8)
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B. Monotheistic Religion

1. Monotheism (2)
2. Judaism (14)
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 - a. Christianity (33)
 - b. Transubstantiation (1)
 - c. Angels (4)
 - d. Heresy (3)
5. Bible (3)
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2. Taoism (4)
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 - a. Religious Belief (23)
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 - c. Religious Verification (3)
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 - a. Immortality (29)
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 - d. Heaven (10)
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 - a. Problem of Evil (16)
 - b. Human Evil (6)
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 - d. Natural Evil (10)